

031104  
16562

Please type a plus (+) inside this box

+

PTO/SB/05 (03-01)

Approved for use through 10/31/2001. OMB 0651-0032  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	<b>4717-10400</b>	Total Pages	<b>16</b>
First Named Inventor or Application Identifier			<b>Fabrice LETERTRE</b>
Express Mail Label No.			<b>EV 346 810 657 US</b>
			U.S. PTO 22857 210/800252

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

- |   |   |
|---|---|
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17)<br>(Submit an original and a duplicate for fee processing)   | 7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)   |
| 2. <input type="checkbox"/> Applicant claims small entity status<br>See 37 CFR 1.27.  | 8. Nucleotide and/or Amino Acid Sequence Submission<br><i>(if applicable, all necessary)</i>  |
| 3. <input checked="" type="checkbox"/> Specification Total Pages <u>12</u><br>(preferred arrangement set forth below)   | a. <input type="checkbox"/> Computer Readable Form (CRF)  |
| -Descriptive title of the Invention   | b. Specification Sequence Listing on:   |
| -Cross Reference to Related Applications  | i. <input type="checkbox"/> CD ROM or CD-R (2 copies); or   |
| -Statement Regarding Fed Sponsored R&D  | ii. <input type="checkbox"/> Paper  |
| -Reference to Sequence Listing, a table, or a computer program listing appendix   | c. <input type="checkbox"/> Statements verifying identity of above copies.  |
| -Background of the Invention  |   |
| -Brief Summary of the Invention   |   |
| -Brief Description of the Drawings (if filed)   |   |
| -Detailed Description   |   |
| -Claim(s)   |   |
| -Abstract of the Disclosure   |   |
| 4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) Figs.1-6 Total Sheets <u>2</u>  |   |
| 5. <input checked="" type="checkbox"/> Oath or Declaration (unexecuted) Total Pages <u>2</u>  |   |
| a. <input type="checkbox"/> Newly executed (original or copy)   | 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))   |
| b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d))<br>(for continuation/divisional with Box 18 completed)   | 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney<br><i>(when there is an assignee)</i> <input type="checkbox"/> Copy attached |
| i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u><br>Signed statement attached deleting inventor(s)<br>named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).    | 11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i>  |
| 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76   | 12. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449<br><input checked="" type="checkbox"/> Copies of IDS Citations                        |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: | 13. <input type="checkbox"/> Preliminary Amendment  |
| <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of application no. filed.                               | 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br><i>(Should be specifically itemized)</i>  |
| Prior Application Information: Examiner: _____ Group Art Unit: _____  |   |

**For CONTINUATION OR DIVISIONAL APPLICATIONS ONLY:** The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**19. CORRESPONDENCE ADDRESS**

Customer Number or Bar Code

**CUSTOMER NO. 28765**

NAME			
ADDRESS			
CITY	STATE	ZIP CODE	
COUNTRY	TELEPHONE	FAX	
Name (Print/Type)	Allan A. Fanucci		Registration No.: 30,256
Signature	<i>Allan A. Fanucci</i>		Date 3/11/04

**WINSTON & STRAWN LLP**  
**200 PARK AVENUE**  
**NEW YORK, NEW YORK 10166-4193**  
**212-294-6700**

ATTORNEY DOCKET NO.: 4717-10400  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450

Sir:

The following utility patent application is enclosed for filing:

Applicant(s): **Fabrice LETERTRE, and Olivier RAYSSAC**

Title of the Invention: **METHODS FOR FORMING AN ASSEMBLY  
FOR TRANSFER OF A USEFUL LAYER**

**PATENT APPLICATION FEE VALUE**

TYPE	NO. FILED	LESS	EXTRA	EXTRA RATE	Fee
Total Claims	28	-20	8	18.00	\$ 144.00
Independent	4	-3	1	86.00	\$ 86.00
<b>Minimum Fee</b>					\$ 770.00
Multiple Dependency Fee If Applicable (\$290.00)					\$
<b>Total</b>					\$ 1000.00
50% Reduction for independent inventor, nonprofit organization or small business concern (verified statement as to the applicant's status is attached)					-\$
<b>TOTAL FILING FEE</b>					\$ 1000.00

- DO NOT PUBLISH.** I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 112(b).
- Priority of Application No. **FR0303163** filed March 14, 2003 in France is claimed under 35 U.S.C. § 119. A certified copy of priority document FR0303163 is enclosed herewith.
- Please charge the required fee to Winston & Strawn Deposit Account No. **50-1814**. A copy of this sheet is attached.

Respectfully submitted,

3-11-04

Date

  
 Allan A. Fanucci, Reg. No. 30,256  
**WINSTON & STRAWN**  
**CUSTOMER NO. 28765**

EXPRESS MAIL LIST

To:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

The following items listed below are being filed herewith with the USPTO on March 11, 2004

Express Mail No. **EV 346 810 657 US**

Attorney Docket No.	Appln. Serial No./ Patent No.	Items - Documents filed on <b>March 11, 2004</b>
4717-10400	TBA	Utility Patent Application Transmittal (PTO/SB/05); Specification 12 pages including 28 claims; Formal Drawings Figs. 1-6 (2 sheets); Patent Application Fee Sheet (in duplicate); Copy of Inventors' Declaration (2 pages) (unexecuted); Certified Copy of Priority Document FR0303163; Information Disclosure Statement, PTO 1449, 6 refs.

*Please acknowledge receipt of these items as received by returning the enclosed postcards with the date of receipt of March 11, 2004*

NY:846497.8